



# 2017-2018 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify.

Application Date \_\_\_\_\_

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

Member Number \_\_\_\_\_

2017-2018 Club President's Name \_\_\_\_\_

2017-2018 Club President's Email Address \_\_\_\_\_

<p><b>1. MEMBERSHIP</b></p> <p><input type="checkbox"/> Maintained Club Membership Strength or had a Net Growth of: _____ *</p> <p><b>OR</b></p> <p><input type="checkbox"/> Chartered new Lions club, Leo club or Club Branch: Name of club or branch: _____</p> <p><i>*Based on June 30 cumulative membership report</i></p>	<p><b>2. SERVICE</b></p> <p><input type="checkbox"/> Completed three Service Activities as noted below:</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p><b>AND</b></p> <p><input type="checkbox"/> Contributed to LCIF</p>
<p><b>3. ORGANIZATIONAL EXCELLENCE</b></p> <p><input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p><b>AND</b></p> <p><input type="checkbox"/> Officers participate in one or more of the following leadership training events:</p> <p><input type="checkbox"/> District                      <input type="checkbox"/> Multiple District  <input type="checkbox"/> International              <input type="checkbox"/> Webinars  <input type="checkbox"/> Lions Learning Center    <input type="checkbox"/> Club Quality Initiative</p> <p><b>AND</b></p> <p><input type="checkbox"/> Improved club operations</p> <p>Improvements Include: _____</p>	<p><b>4. MARKETING AND COMMUNICATION</b></p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media as noted below:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p><b>OR</b></p> <p><input type="checkbox"/> The club utilized social media to promote club activities as noted below:</p> <p>_____</p> <p>_____</p> <p>_____</p>

Date \_\_\_\_\_ 2017-2018 District Governor's Signature\* \_\_\_\_\_ District \_\_\_\_\_ Member Number \_\_\_\_\_

**Due by:** August 31, 2018  
**Send to:** [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 706-9245  
**Awards Mailed to:** 2018-2019 District Governors

\*District governor's registered email qualifies as signature on applications submitted electronically.  
 Disqualified clubs have 12 months from original due date to request a review.